

# West Central Area Schools, ISD 2342

## SCHOOL BOARD AGENDA

**REGULAR MEETING**— Wednesday, October 20, 2021, @ 5:30 p.m.

**WCA SECONDARY SCHOOL MEDIA CENTER**

Remote location: 7593 Gathering Drive, Kissimmee, FL, 34747

**Challenge ♦ Learn ♦ Succeed**

**A. Call the Meeting to Order** Time: \_\_\_\_\_

### **Pledge of Allegiance**

*The Board is not required to hear comments, but chooses to allow the public a chance to address the Board only during the Public Comment segment of this meeting. Individual speakers are asked to limit their comments to not more than 2 minutes. Board members and staff will not engage in dialogue with speakers during the public comment period. The remainder of the meeting is designated for the Board to conduct the business before them without interruption or unsolicited feedback. The Board asks that all comments be civil, courteous, and respectful.*

*Individuals viewing a live-stream or recording of this meeting may direct comments to [questions@isd2342.org](mailto:questions@isd2342.org).*

**Mission Statement:** To Challenge and Support our students, staff, and families in each person's growth as an engaged learner and successful citizen of our community.

**Roll Call**     \_\_\_ Christenson   \_\_\_ Grosz   \_\_\_ Nessman   \_\_\_ Sabolik  
                     \_\_\_ Sanstead   \_\_\_ Strunk   \_\_\_ Ulrich

### **Recognition of Visitors**

### **Public Comment**

\_\_\_ / \_\_\_ **B. Motion to Adopt or Modify the Agenda** *Action*

\_\_\_ / \_\_\_ **C. Approval of the Minutes** (9-15-21 and 10-6-21) *Action*

\_\_\_ / \_\_\_ **D. Approval of Payment of Claims** *Action*

**E. Committee/Curriculum/Activities Reports** *Information*

## **F. Administrative Reports/Correspondence**

*Information*

1. Technology Coordinator	Kevin McNamara
2. Community Education	Naomi Moerke
3. Activities Director	Jacob Foslien
4. Buildings & Grounds Director	Chad Norenberg
5. Elementary Principal	Natalie Prasch
6. Secondary Principal	Susan Knutson
7. Business Manager	Diane Powers
8. Superintendent	Dale Hogie

## **G. Consent Agenda**

*Action*

1. Accept the resignation of junior high wrestling coach Aaron Ray.
2. Approve Holly Nadgwick's medical leave request that began on October 4, 2021 with an anticipated return to work date of November 2, 2021.
3. Approve Delia Sanasack's medical leave request with an anticipated start date of November 11, 2021 and an approximate return date of January 3, 2022.
4. Approve Hannah Vazquez's medical leave request with an anticipated start date of January 19, 2022 and an approximate return date of April 13, 2022.
5. Approve Dale Hogie as the District's Human Rights Coordinator.
6. Approve Jake Foslien as the District's Title IX Coordinator.
7. Approve Susan Knutson as the District's 504 Coordinator.
8. Approve MDE Assurance of Compliance.

## **H. New Business**

- |            |                                                                                                                                                                                                                   |               |
|------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|
| _____/____ | 1. Consider and approve an overload agreement with Maggie Dahl, Secondary Special Education, for one teaching period per day with compensation retroactive to the beginning of the FY22 contract year.            | <i>Action</i> |
| _____/____ | 2. Consider and approve an overload agreement with Theresia Maudal, North Elementary Special Education, for one teaching period per day with compensation retroactive to the beginning of the FY22 contract year. | <i>Action</i> |

\_\_\_\_/\_\_\_\_

3. Consider and approve the resolution accepting donations. *Action*

\_\_\_\_/\_\_\_\_

4. Adopt resolution designating Superintendent Dale Hogie as the District's Identified Official with Authority for MDE's Education Identity Access Management system. *Action*

\_\_\_\_/\_\_\_\_

5. Consider and approve the date for canvassing election results. *Action*

#### **I. Discussion**

1. MDE Review and Comment
2. City of Kensington Inquiry – Interest in purchasing South Elementary

\_\_\_\_/\_\_\_\_

**J. Motion to Adjourn**    *Time:* \_\_\_\_\_